

# The incarnation

Traditional

*Vivace*

*mf* 1. The great God of Heaven is come down to earth, His

The first system of music is in 3/4 time with a key signature of one sharp (F#). It features a vocal line and a piano accompaniment. The tempo is marked 'Vivace' and the dynamic is 'mf'. The lyrics are: '1. The great God of Heaven is come down to earth, His'.

6

Mo - ther a Vir - gin, and sin - less His Birth; The

The second system of music continues the piece. The lyrics are: 'Mo - ther a Vir - gin, and sin - less His Birth; The'.

10

Fa - ther e - ter - nal His Fa - ther a - lone: He

The third system of music continues the piece. The lyrics are: 'Fa - ther e - ter - nal His Fa - ther a - lone: He'.

14

sleeps in the man - ger; He reigns on the Throne.

The fourth system of music concludes the piece. The lyrics are: 'sleeps in the man - ger; He reigns on the Throne.'

18

## CHORUS

*ff* Then let us a - dore Him, and praise His great love, To

23

save us poor sin - ners He came from a - bove.

2. A Babe on the breast of a maiden he lies,  
Yet sits with the Father on high in the skies;  
Before Him their faces the Seraphim hide,  
While Joseph stands waiting, unscared, by His side.  
Then let us adore Him, &c.
3. Lo! here is Immanuel, here is the Child,  
The Son that was promised to Mary so mild;  
Whose power and dominion shall ever increase,  
The Prince that shall rule o'er a kingdom of peace.  
Then let us adore Him, &c.
4. The Wonderful Counsellor, boundless in might,  
The Father's own Image, the Beam of His Light;  
Behold Him now wearing the likeness of man,  
Weak, helpless, and speechless, in measure a span.  
Then let us adore Him, &c.
5. O wonder of wonders, which none can unfold;  
The Ancient of days is an hour or two old;  
The Maker of all things is made of the earth,  
Man is worshipped by angels, and God comes to birth.  
Then let us adore Him, &c.
6. The Word in the bliss of the Godhead remains,  
Yet in Flesh comes to suffer the keenest of pains;  
He is that He was, and for ever shall be,  
But becomes that He was not, for you and for me.  
Then let us adore Him, &c.